



*Lowell Clawson
Mayor*

*Town of Bairoil
1101 Antelope Drive
PO Box 58
Bairoil, WY 82322
307-324-7653
www.TownOfBairoil.com*



*Ashley Hopkin
Clerk/Treasurer*

Minutes
Regular Council Meeting
Wednesday October 16, 2024 at 7:00 p.m.

Mayor Clawson called this meeting to order at 7:00 p.m.
Council Members present were Alan Thornton and Audra Thornton. Butch McFall was excused.
Others present were Clerk Ashley Hopkin. Attorney was available by phone if needed (but not present).

The Pledge of Allegiance was recited.

Public Comment: There was none.

The council approved the minutes for October 2, 2024, and they were posted according to law. With no changes necessary, the minutes stand as written.

A motion was made by Alan Thornton, and seconded by Audra Thornton, to approve the agenda of October 16, 2024. Motion passed.

Monthly Reports:

Police: There was none.

Court: There was no court held on October 3, 2024. No citations were issued for the court docket. The next scheduled court date is November 7, 2024.

Water/Sewer: On October 9, 2024 the monthly BIO tests were taken to Energy Labs in Casper. The results came back fine. The lead and copper survey were completed on October 11, by Water Operator Debra Good and Clerk Ashley Hopkin and was sent in to be submitted to the EPA. The tank level has been at 38.5 and the chlorine is averaging 0.3. There are no issues with the sewer lagoons. Debra Good wanted to thank Mayor Lowell Clawson and Clerk Ashley Hopkin for all their help in getting the water service line survey done. It was greatly appreciated.

Maintenance: The air vac at the wellhouse was replaced due to a crack in it, the outside of the weighroom was painted and the Amplify warehouse sign was put back up. The duplexes were winterized, weed eating at the police garages was completed and replaced the top rails at the leach field. Care More came out on October 8th and blew out the sprinkler system. Burning has been done at the pit, the library windowsills were painted, and the furnaces were serviced at Town Hall, Library, and Healthcare Clinic. The fridge at the Fire Hall was going bad so the fridge at 106 Bluebell was newer and was taken down there for them. The driveway at the Fire Hall is being fixed and waiting on more gravel.

Fire: There was a meeting held on September 9, where they had six volunteers present. They tested fourteen hydrants, ran E-2 and the brush truck. The next meeting to flush more hydrants is September

23rd. Discussed scheduling smoke house training and entry training. They received a call out on September 17th for a medical assist where four volunteers showed up to 306 Indian Paintbrush. They assisted EMT's and Med Air for a 74-year-old male, possible stroke. A meeting was held on September 23, where they had six volunteers. They rolled out T-4, E-1, E-2 and the brush truck. Pumped E-1 and E-2 water through culverts. They need to talk to the mayor about excavating a couple culverts for better flow. Fill E-1 and E-2 water tanks. They had a meeting on October 7, where they had five volunteers present. They drove all the trucks, filled three hydrants with oil, and worked on the valves to loosen them up.

Mayor's Report: There was none.

Old Business: There was none.

New Business: There are three people interested in stuff at the school. A motion was made by Alan Thornton, and seconded by Audra Thornton, to sell the display case frame with glass for \$25.00, sink and tables in the kitchen for \$125.00, board frames for \$5.00 a piece and donate the table warmer and stove to a church in Green River. Motion passed.

No executive session was needed


A motion was made by Audra Thornton, and seconded by Alan Thornton, to pay check#16839 through check#16854 including all debit card charges and EFT's for a total amount in bills of \$10,052.66. Motion passed. Excluding check#'s 16850 and 16854 for Lowell Clawson and Plus Electric for a total amount in bills \$9,659.05. These bills will be ratified being paid at the next council meeting.

With no further business this council meeting was adjourned at 7:21 p.m.



Mayor Lowell Clawson

Date 11/6/24



Clerk/Treasurer Ashley Hopkin